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Governor's Council on Developmental Disabilities

Application Submitted

Application Information

| Applicant | Org/Type Project Title | Goal | Submitted | Submitted By |
|-----------|------------------------|--------------------|-----------|-----------------|
| | Non- Profit | Goal 2 Objective 1 | | |

| Area of Emphasis | Activity | Poverty/Non | | University Center for Excellence | Other Collaborators |
|-----------------------|----------|-------------|------------------|----------------------------------|---------------------|
| Community Supports | Training | Poverty | No | No | None |
| NoFA Refe | erence | | | | |
| ID/Title Am | ount | Match F | Du Poverty By | e Start End Date Date Prin | nary Staff |

| ID/Title | Amount | Match | Poverty | By | Date | Primary Staff |
|----------|--------------|------------|---------|----|---------------------|-----------------------------------------|
| Chan | ges each fun | ding cycle | | | July 01, 2020 | GCDD Program Coordinator (501) 682-2918 |

People

| Role | Person |
|--------------------------|---------------------------------------------------------------------------|
| Financial Officer | Contact info here for budget, finance, invoicing personnel (phone, email) |
| Organization Director | Name, Executive Director, phone, email (Authorized Official) |
| Project Director | Name, Project Director , phone, email |

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Outline

Section

1 Select goal & project

description

Instruction

Please identify the goal, objective and activity your funding will support and provide a project summary. The project summary should include what type of applicant you are: the amount of your request, contact information for the person who will answer questions about the application. This person MAY be someone other than the authorized official (mayor, county judge, agency director, executive director) for the entity. Is your organization or any of its principals delinquent on any federal debt? If so, we require a detailed explanation. Enter the city, county and congressional district in which the project will be completed. Be as specific as possible. State whether your project is a new project or is supplementing an existing project. Please read section III of the RFP attachment to this NOFA to assure that you provide all the information needed in this section. If you are applying for projects that support more than one goal, please submit separate applications for each project. Please contact GCDDAR staff if you have questions regarding this important section of the application. Response limited to 10,000 characters.

Response

THIS ORG is a 501 (c) 3 federally funded center for independent living, located in MY TOWN, Arkansas, ORG is in congressional district 4 and covers Garland, Saline, Hot Spring, Clark, Montgomery and Pike counties. ORG is applying for Goal 2, Objective 1, "to strengthen access to information, training and education for Arkansans with developmental disabilities and their families about available programs and services" within our service area. This will be a new project for ORG. ORG is looking to provide people with developmental disabilities information and training on community resources that may be of value to them. ORG will reach out to people with developmental disabilities who may not be receiving support through traditional DD providers, YOUR IDEA HERE. ORG will work with local ??? providers and area schools to identify people with developmental disabilities and their families who may benefit from this service. It is estimated that 10% of people receiving DD services also have a dual diagnosis. ORG has worked with many of these providers offering other services and this appears to be a great opportunity to reach this underserved population. ORG will offer this assistance through a variety of methods that will include, but are not limited to, YOUR IDEA HERE. Advocacy will be a part of all training activities.

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| Section | Instruction | Response |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| 2 Timeline for project | Provide a detailed timeline for the work that will be performed during the project year. Response limited to 4,000 characters. | The timeline for this project is: July 2020-Receive funding approval and request official bids from marketing firms and television advertisers from each region |
| | criaracters. | August 2020-January 2021: Capture stories of individuals; create print material, film media spots |
| | | February 2021-June 2021: Run campaign in all five regions |
| | | January 2021-March 2021 : Host job fairs and community engagement events in all five regions |
| | | June 2021-July 2021: Evaluate and report results |
| 3 How will you sustain this project? | Please provide details on how the project will be sustained after federal funding is no longer available. Response limited to 2,500 characters. | ORG will work to incorporate the activities included in this grant project into its core services. This grant will allow start up funding to develop and promote this program and to evaluate the need. It will help us leverage additional funding to sustain this project in the future, when needed. |
| 4 Applicant background information | Describe the background of the applicants and its experience and qualifications to successfully complete the project, including a description of the leadership structure. Describe the target population and how the project activities will achieve the required outcomes as specified in the RFP. Response limited to 5,000 characters. | Enter ORG background info here. |

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| Section | | Instruction | 1 | Response |) | | | | |
|--------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------|-----------------|---------------|--|--|
| | | | | | | | | | |
| 5 Questions about partnering/collaboration | | organizati | artner with othe | | ORG will partner with XXX org or agency on XXX. | | | | |
| | | what orga highlight t expertise the collab you involv intellectua developm in the imp project ac | ental disabilities lementation of t tivities? Ilimited to 2,500 | nd this project II th s he | include peo _l ct by XXX, a | | DD in | | |
| Budget | | | | | | | | | |
| Category | Nature of Exper | nse | Project Costs | Council Funds | Match Funds | Match Source | Match Type | | |
| | n el (Direct pay ct employee) | / of | | | | | | | |
| | Personnel | | 29,120.00 | 20,000.00 | 9,120.00 | | | | |
| | Sub Total | | 29,120.00 | 20,000.00 | 9,120.00 | | | | |
| Fringe I | | rance, | | | | | | | |
| | Health Insuranc | е | 3,000.00 | 2,000.00 | 1,000.00 | | | | |
| | Sub Total | | 3,000.00 | 2,000.00 | 1,000.00 | | | | |
| | ed Benefits I comp, etc | FICA, | | | | | | | |
| | Mandated Bene | fits | 3,000.00 | 2,000.00 | 1,000.00 | | | | |
| | Sub Total | | 3,000.00 | 2,000.00 | 1,000.00 | | | | |

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| Category Nature of Expense | Project Costs | Council Funds | | Match Source | |
|--------------------------------------------------------------------------------------------|------------------|-------------------------|-------------------------|------------------|-----------------------------------------------|
| Professional Services Contracts, collaborative agreements | Costs | rulius | runus | Source | Туре |
| * no expenses entered for this category | 0 | 0 | 0 | | |
| Maintenance & Operations General office expenses (includes phone, office supplies, etc) | | | | | |
| General office expenses | 10,000.00 | 10,000.00 | 0.00 | | |
| Sub Total | 10,000.00 | 10,000.00 | 0.00 | | |
| Indirect cost 10% de minimis or negotiated rate (please talk to analyst if over 10%) | | | | | |
| * no expenses entered for this category | 0 | 0 | 0 | | |
| Travel and Training travel costs and costs for registration for training | | | | | |
| mileage and training | 5,000.00 | 5,000.00 | 0.00 | | |
| Sub Total | 5,000.00 | 5,000.00 | 0.00 | | |
| BUDGET TOTALS | \$50,120.00 | \$39,000.00 (77.81%) | \$11,120.00 (22.19%) | achei match | t until 75/25 ved (unless justification |
| /ork Plan | | | | prover | 1) |
| Objectives | | | | | |
| Id Description | | | | Start Date | End Date |
| I Identify non-traditional service produced developmental disabilities and/or | | | | July 01, 2020 | June 30, 2021 |
| Activities | | | | | |

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| ld | Description | | Start Date | End Date |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|------------------|
| | | | Start Date | End Date |
| | 1 - Meet to identify people with developmental disabilities that can benefit from training on how to access community services Staff: Alice | | July 01, 2020 | Aug 31, 2021 |
| | 2 - Describe activity 2 under this objective Staff: Brad | | July 01, 2020 | June 30, 2021 |
| | 3 - Describe activity 3 under this objective Staff: Alice, Brad, Connie | | Dec 01, 2020 | June 30, 2021 |
| | Performance Measure | | | |
| | | Individual Target | Family Target | Other Target |
| | IA.1.3 - (NF) The number of 'other individuals' who participated in Council supported in activities designed to increase their knowledge. | - | - | 10 |
| II | Develop interactive training material | | July 01, 2020 | June 30, 2021 |
| | Activities | | | |
| | ID - Description | | Start Date | End Date |
| | 1 - Develop training material that will be interactive and will include such components as mock resource interviews, putting together eligibility file, and self-advocacy. | | Oct 01, 2020 | Jan 15, 2021 |
| | Staff: TBD | | | |
| III | | | | |

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| ld | Description Activities | | Start Date | End Date |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|------------------|
| | ID - Description | | Start Date | End Date |
| | 1 - Develop and distribute promotion materials such as flyers, brochures and social media events | | Aug 01, 2020 | June 30, 2021 |
| | Staff: TBD | | | |
| IV | Implement training | | July 01, 2020 | June 30, 2021 |
| | Activities | | | |
| | ID - Description | | Start Date | End Date |
| | 1 - Provide a minimum of quarterly group training | | July 01, 2020 | June 30, 2021 |
| | Staff: TBD | | | |
| | 2 - Provide monthly training on single topic components | | July 01, 2020 | June 30, 2021 |
| | Staff: TBD | | | |
| | 3 - Provide opportunities for one on one training for individuals and/or family members | | July 01, 2020 | June 30, 2021 |
| | Staff: TBD | | | |
| | Performance Measure | | | |
| | Performance Measures | Individual Target | Family Target | Other Target |
| | IFA.1.1 - The number of people with developmental disabilities who participated in Council supported activities designed to increase their knowledge of how to take part in decisions that affect their lives, the lives of others, and/or systems. | 25 | - | - |
| | IFA.1.2 - The number of family members who participated in Council supported in activities designed to increase their knowledge of how to take part in decisions that affect the family, the lives of others, and/or systems. | - | 25 | |
| | IFA.1.3 - (NF) The number of 'other individuals' who participated in Council supported in activities designed to increase their knowledge. | | | 10 |

| DD Su | nite: Applications | | | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|------------------|
| V | Assess program for effectiveness | | July 01, 2020 | June 30, 2021 |
| Id | Description | | Start Date | End Date |
| | Activities | | Date | Date |
| | ID - Description | | Start Date | End Date |
| | 1 - Develop pre and post test to use with training to assess effectiveness of training | | July 01, 2020 | Nov 30, 2020 |
| | Staff: TBD | | | |
| | Performance Measure | | | |
| | Performance Measures | Individual Target | Family Target | Other Target |
| Council | GCDDCS01 - The number of consumers satisfied with participation in this Council supported activity | 25 | 25 | |
| Specific | GCDDID01 - After participation in the Council supported activity, the number of individuals who reported a positive result. | 20 | 15 | |
| Federal | IA.1.1 - The number of people with developmental disabilities who participated in Council supported activities designed to increase their knowledge of how to take part in decisions that affect their lives, the lives of others, and/or systems. | 30 | | |
| | IA.2.1 - After participation in Council supported activities, the percent of people with developmental disabilities who report increasing their advocacy as a result of Council work. | 20 | | |

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Supporting Documentation

Justification and Notes

Uploaded documents